BOSTON RECORDER.

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Vol. XVII No. 34.

NO. 22 ... YOL Y

CHOOL LIBRAR

WEDNESDAY, AUGUST 22, 1832.

Whole No. 871.

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and that they have baptized eight persons on

for the purpose of obtaining funds to assist the il Union of Scotland in its efforts to extend the

ting of the Yorkshire and Lanca ion was adopted reco ad Baptists, who need such aid, may ret

of corship in the six northern counties of En follows: Church of England 1491; Protestan of children in the National Schools in these Wilson sailed for Calcutta on the 16th of Ju , May 30, matructions were delivered to the harley, about to return to Greece; Rev. C. W. hout to proceed to Abyasinis; Rev. Messrs. H. horpp, Lespoit, and Linke, proceeding to Calcutt. In Mergan, destined to New Zealand.

e missionaries of the London Jews' Soci ded to foreign stations-Rev. F. C. Ewa Africa; Mr. W. Davenport, to Rotterdan

for themselves crooked paths; and adds that a athe contrary, the ways of the righteous, the are uniformly spoken of as straight, plain, p in such brief but graphic terms is the trails, the highest philosophy, often expr of mere human intellect, this would be put arkable characteristic. The writers se is occasion, phenomena in the moral world ectly, and without the least appearance of st of those great principles in which th ecting mind recognizes Gov. language of Isaiah, mentioned above, is a strik

can it be that one who walks contrary to at peace even in his own soul? 'Equity, capable of being reversed or turned asid it touches everywhere; everything wron r unyielding equity shall oppose; for it is a power! Woe to depraved WILLS, bringing e law of reason! What punishment so so will what shall never be? What damnat ow that physical nature itself can subserv

of gentlemen held at the Cl

can one in such a state, pursuing so cre

, and to enable the Society to act efficiently be published on good paper, the price the actual cost (including the expense

les G. Finney, r Smith, Samuel Stiles,

Joshua Leavitt. pository is established, of Mr. Jonathan Leavitt, et, by whom the publical established, for the present

tunnber is published this day. It is than ber is published this day. It is cible, or True and false Hopes tried," peat, by single copy or larger quantity. of religious newspapers and other public the United States, who are friendly to the ety, are requested to insert the foregoing venient, is accompany it with the receiver.

mt, to accompany it with the specimen [N. Y. Obse eg not to be misunderstood. The request anddressed to Editors who approve the

ing with it we do not signify our approb used to accomplish that object. "The fore us. It is a sufficient objection to a ject, that it appears, as this does, in the we do not say of this or that party, but

ESECRETARY OF THE AMERICAN SOCIETY, BOSTON.

a Sra.—I have to acknowledge the re ASIR.—I have to acknowledge the receipt ted for your Society as follows: Newbury; roadit, 5; A Friend, 50; Capk. Paul Sir Mr. Emerson, 1; I. Nelson, 6; I. Caldwett, 2; S. Tilton, 1; Eben. Stedman, 2; Ro Cash 2; Total from individuals, 80; From 4 Presbyterian Church to constitute the fit, a Life Director of the Society, 50; From 1 men of the 2d Presbyterian Church in fall v. Daniel Dana, D. D. a Life Director, 30, of the 4th religious Society in full to constitute amuck, a Life Director, 30,00; From Congregational Church in full to constitute amuck, a Life Director, 30,00; Newbury, full to constitute Rev. Leonard Withington, 34,45; Total, \$254,71.

RARY

THE BIRLS

RNALS .- We have

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ers to be miserably frustrated"-Even in this w that physical nature itself can subserve his pur-

the the Society to act efficiently, the st (including the expense of the nall be sold for cash only on delivery.
of the Society shall be conducted by

ns in the month of June

of the County of a La Denbarton, there are 79,ies, or one public home

o'clock in the ere-

nd have been much inte

ciety, a list of 401 and Hospital, who had joined

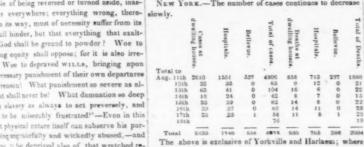
board the Company's pas-

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and endoaversig to form

in the city and saburbs. clined to join the Society. HETY.-From the first nt du Nord, &c., in distrib-

of that they have baptized eight persons on a prohier finith. Mons. de Valmont gave some very
hier finith. Mons. de Valmont gave la distant parts of the world, and especially for the
form princes with which the Ladies of the several charches
he for finith which the Ladies of the several charches
hier for the month hier that they have baptized eight persons on a pro-



tone, to be deprived also of that wretched rethere have been 108 cases and 42 deaths. us one in such a state, pursuing so crooked a

w, or even hope for, peace?	The City Inspector's Reports of interments give the follow- ing results.				
REVIVAL TRACT SOCIETY. uning of gentlemen held at the Chatham street signst 4, 1832, it was resolved to form a new sety under the above appellation, for the purpose ung Tracts calculated to promote revivals of reli- ee Christians to greater activity, and to bring sin- suprisolmission to the Saviour. The following	Total from July 1 to Aug. 11, Day end'g. 8 o'clock Aug. 12, Do. do. 13, Do. do. 15, Do. do. 15, Do. do. 15, Total since 1st July	Buriale. \$516 68 57 50 77 80 64	Cholcra Malign 2465. 34 36 35 27 34 32 2054		
ne was unanimously adopted: satilution of the Revival Tract Society. This Society shall be denominated the Revival cary. Its object shall be to publish original and se- ter calculated to bring singers to immediate repen-	100	es and deaths.	considerable	de	

Total to Aug. 10th, 334 11 78 12 66 13 94 14 70 15 36

Boston and Workerster Rail Roan.—The work of Albany.—Aug. 15th, new cases 18, deaths 4; 16th, new cases 8, deaths 3.—Utica. To the 14th, 7 deaths.—Bail timore. 12 deaths, 10 of them colored persons in one neighborhood.—Washington, D. C. Several cases.—Ia New York, New Jersey, and Pennsylvania, cases occur is many places, assually on the rivers and canals.—New Haven.
One case on the 12th and another on the 17th.—Portland.
Two cases at Quarantine, on board a vessel from New York.

Synthesis of the work of excavation on this road was begun on Tuesday at Brighton in New Freedam. The whole line from Brighton is Needham, a distance of eight miles, divided into fourteen sections, in westor, which constitutes the most difficult portion of the road between Boston and Worcester, is under contract, and is to be completed by the month of May near. These contracts, we learn, are made on favorable terms, and at rates contracts, we learn, are made on favorable terms, and at rates love, on an average of the whole distance, more than 15 per cent than the estimates of the Engineer, contained in his published report.—Patriot and Alternative was a propertion of the contracts, we learn, are made on favorable terms, and at rates love the contracts, we learn, are made on favorable terms, and at rates love the contracts, we learn, are made on favorable terms, and at rates love the contracts, we learn, are made on favorable terms, and at rates love the contracts of the Engineer, contained in his published report.—Patriot and Alternative was a contract of the church of the care than a trace of eight miles, divided into fourteen sections, in which constitutes the most difficult portion of the readed in Weston, which constitutes the most difficult portion of the readed in Weston, which constitutes the most difficult portion of the readed in Weston, which constitutes the most difficult portion of the con 575 141 81

INSTALLATION.

not. the Rev. Paancia Horrow was Installed as such in West Brookfield. Introductory Prayer by of Ware; Sermon by Rev. Mr. Beell, of North illing Prayer, by Rev. Mr. Pak, of New Brashtree; inster by the Rev. Mr. Will, of Erimided; Right into by the Rev. Mr. Wilder, of Charliston; Charge to Pick. Mr. Stone, of South Brookfield; Couoliding tr. Flich, of Western.—Communicated.

NOTICE.

INTEMPERANCE AND THE CHOLERA.—The Moutreal Courant says "About 3000 deaths have occurred on the Island of Montreal since the ravages of cholers commenced to fitness about 700 were adult males, and of these 700, not true the present totally abstained from intoxicating drinks.—we may say not twenty, because we do not wish to color the matter to highly, though from our personal knowledge, we only know of two persons who acted on the prise ple of total abstinence, who have fallen. One out of every 15 or 19 of our citizens have fallen, whilst not one out of every 15 or 19 of our citizens have fallen, whilst not one out of every 15 or 19 of our citizens have fallen, whilst not one out of every 200 of the consistent and firm members of the Eighnehtows, Nr. Eighnehtows

the propose of contand in its efforts to extend the implicance of the content of

The control of the co

President Kirkland and family have arrived at Constantinople in the British cutter Spitifire.

FROM CHINA—A serious rebellion has broken out among the mountaineers who inhabit the frontiers of Canton Provence, about 250 miles from the city. The report was, that they had appointed a Generalinsimo,—had seized on a Heen district, and put to death the civil officer at the head of it. Will standard be worth than 100 off the people. A force of 1300 men had marched against them from Canton.

A new edict has been issued by the Gevernor of Canton against the importation of opium. He says it is "a spread ing poison,—inexhaustible;—its injurious effects are extreme." These edicts, however, are of little avail; as hitherto, in spite of them, the value of the opium introduced into the country, has exceeded that of all the ten exported to England and not report was, the control of the proplement of the proposed to make extracts are too well known and too high valued to used commentations. The Publisher and so of the proplement of the country, has exceeded that of all the ten exported to England and poisons.

Intemperance A Fork China Agriculture and proposed to densing the critical, devotional, and practical excellencies of the will articulate a work convenient in size and commentations into a work convenient in size and commentations are well to will exclude the critical, devotional, and practical excellencies of Mr. Joseph China China and the city to the firm of will articulate the critical, devotional, and practical excellencies of Mr. Joseph China China and the critical devotional, and practical excellencies of Mr. Joseph China China and the city of Mr. Joseph China China and the city of Mr. Joseph China Chin

the church in Sherburne.

In New Haven, Aug. 11, Henry E. Bwight, Esq. son of the late President Dwight, 35. Mr. Dwight had long been affected with the pulmonary complaint, which had greatly impaired his constitution, but eventually fell a victim to a violent rheumatic affacts.—Aug. 12. W. Hooder, Con Mrs. Sophia C. Islam, widow of the late Rev. Chester Islam, of Tasaton, Mass.

processing the street was a change in Commer of Boundaries was a change in Commer of Boundaries was a change in Commer of Boundaries was a change of the commer of Boundaries was a change of Bounda

he had got there? "Cholera Merbus," he replied. And so it proved. For in less than 24 hours he was a corpse.

[N. V. paper.]

DESERTERS.—It is mentioned in the Niagars Glom nor, that several of the deserters from Gen. Scott's lores had a rived at that place from Fort Gratte. Out of a party of forty that deserted at one time, fifteen had either died or were left on the route mable to proceed. Before they came to the inhabited part of the Upper Province, the deserters were plundered by the Indians.

Raysolt of the Charles of the Charles of the South Research of the South Recorder in the source of th rich, Mass. Aug. 20, 1832.

HIGH SCHOOL FOR BOYS

Boundoin-Street, No. 12, corner of Bulfinch Place.

M. BROWN respectfully informs his patrons and friends, that the Fall Term of his School will commence on the first Mondon Healt Term of his School will commence on the first Mondon in September. The system of Education powemed at this institution, embraces a course of thorough instruction in the various branches of English literature, also in the sucient and modern hanguages. In the principal school, the number of pupils is limited, and there is no division of labour. The Preparatory School is conducted by a Fernale. Terms of tuition per quarter, in the preparatory achieved for how, over two and under six warms of sea.

French and Spanish Languages. 25
Boston, Jug. 72. tf JOSEPH BROWN.

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50 cards of Natural History, &c. published in Boston.
12 Infant School Manual, by Mrs. Howland; Infant School Hymn Book, by Mrs. Bethue; 1/6 ant School Grammar, by do.; Lessous for Infant Sabbath Schools / Hymns for Infant Minds, analyzed, &c. &c. Teachers and others are respectfully invited to call.

Aug. 22.

HENRY J. HOWLAND, Agent.

MARK TECKER, Paster of the 2d Presh. Church in Troy.

eral Societies:

W. Hooker, Cong. Church, Bennington.

W. Hooker, Cong. Church, Bennington.

W. Hodges, Cont. Bapt. Chh. Shaftsbury.

W. Hookers, Episcopal Chh. Manchester.

askley Proctor, Baptist Church, Rutland, Vt.

POETRY.

YARROW. Thou stream that didst appear so fair To fond imagination, Dost rival in the light of day Dost rival in the light or one
Her delicate creation:
Meek loveliness is round thee spread,
A softness still and holy;
The grace of forest charms decay'd,
And pastoral meluhcholy.

That region left, the vale unfolds Rich groves of folly stature,
With Yarrow winding through the pomp
Of cultivated nature;
And, rising from those lofty groves,
Behold a ruin hoary!
The shatter'd front of Newark's towers,
Renown'd in Border story.

Thy ever youthful waters keep Thy ever youthful waters keep
A course of lively pleasure;
And gladsome notes my lips can breathe,
Accordant to the measure.
Thy vapors linger round the heights;
They neelt, and soon must vanish;

One hour is theirs, nor more is mine,— Sad thought, which I would banish. A blue sky bends o'er Yarrow's vale, A blue sky bends o'er Yarrow's vale,
Save where a pearly whiteness
Is round the rising sun diffus'd,
A tender, hazy brightness;
And through her depths St. Mary's Lake
Still smiles, as if delighted;
For not a feature of those hills
Is in its mirror slighted.

[Word

INFANCY.

[From the French of Victor Hugo.] Slumber on sweet infant,
Slumber peacefully;
Thy young soul yet knows not
What thy lot may be.
Like dead leaves that sweep Down the stormy deep, Thou art borne to sleep-What is all to thee?

Thou canst slumber by the way;
Thou hast learnt to borrow
Nought from study, nought from care;
The cold hand of sorrow
On thy brow, unwrinkled yet,
Where young truth and candor sit,
No'ey, with pageed pool, buth writ. Ne'er with rugged pen hath writ That sad word, "To-morrow! [Foreign Quarterly

From the New England Christian Herald. " SHE IS NOT DEAD BUT SLEEPETH ! Not dead!-A marble seal is prest, Not dead!—A marble seal is prest,
Where her bright glance did part,
A weight is on the pulseless breast,
And ice around the heart;
She wakes no more, with greeting smile,
Gay voice, and buoyant tread;
And yet ye calmly say the while,
She sleeps—she is not dead.

" Mourn'st thou for clay alone?"-Behold, A voice from Heaven replied, Then be thy anguish uncontroll'd, Thy tears a heathen tide;

Thy idol was that vestment fair
Which wraps the spirit free;
Earth, Air, and Water, claim a share,
Say, which shall comfort thee?"

The control of the co

OBJANN ACADEM STATES CIDEFIA.

| Decay growth of a Christian of the Chr

Sold by EBEN. W	TORT, Druggist a	sq approximate
46 Milk St	cet, opposite Federa	I Street-Better
Alder buds,	Elm Slipperry,	ffeppermint,
Aider bark, blace,	do. cio. ground,	Discovery rules
Angelica seed,	do. do. four,	Propert SHREEK
do, rest,	Ference,	do. leaver, do. septime.
Ash back, prickly,	Feverland,	the aspector
Avens root,	Feverroot,	Grance Carey
Archangel root,	Fargiove,	Rue herb,
Bartwery bark,	Flaxseed,	Honewatte,
Elark Heubane leaves,	do. ground,	Rose leaves, red.
do. do. est.	Fleabane,	8536
Berterry leaves,	Frontwort,	Red balm force.
Black Cherry bark,	Fern, sweet,	Homen wormen
Bayberry bark, crude,	do, male,	Respicting leaves,
ds. do ground	Fauncl seed,	Sage herby
de. do. ground, do. do. fine,	Fir bark,	do. puir.
Bugle herb,		Sanirie rust,
do, do.	Garget root, or Poke,	Saraparila ret.
Bittersweet,	Goldenrod,	Susseires turk,
Blackberry root,	Goldtiread,	Scurvygram,
Illoud root,	Ground Ivy,	Silkwood root, Skunkenidage root,
Borago,	Gill over ground,	Skunkentonge
Hexwood,	Hemiock ground,	Snakeheel, Solomonseal rest,
Buckhesu,	do. fine,	Segmention
Bucktheen syrup,	Hardhack leaves,	Spearmint, Spikenard rody
Burdock root,	do. gat.	Scullesp herb,
do, leaves,	Hop,	Sumach leaves,
do, seed,	do. ext.	do. terras.
Button snake root,	Hyanop,	Summer Savirfe
Butternut, ext.	Horelanand.	
Cicuta, ext., boiled,	Hollyback flowers,	
do. juice, inspiranted,	Horseradiah leaves,	do. do. pole.
do. herb,	do. root,	Sario.
Caraway seed,	Indian Hemp root,	Contrict.
Cardon spottest,	John's wort,	Show bureout capacia-
Catnip,	Jerusaiem Oak,	
Cansonile, low,	Larkspur seed,	Sweet paper ball
Circly sweet,	Lemon Balm,	
Clury,	Life everlasting,	Signatural and places.
Cleavers,	Lilly root, white,	SOMW week,
Cohoek, black,	tio, yeliow,	Scienti ext.
da, red;	Lobelia herby	
do, white,	do, pulv.	Thurst appear and
Coltsfoot,	do. reed,	
Comfrey root,	Lovage berb,	
Cow-paranip, ext.	da. root,	Throughout M
do. bert, do. need,	Liverwort, Noble, do. brook,	
Craneshill,	Maldentair,	
Culver's root,	Mandrake root,	
Columbine,	Mallows, marsh,	Vervain terk
Dandelion berb.	do. low,	Wind harin,
Drandellon nervy	Marigold flowers,	White indebers
do. root,	Mayword,	White Cak Bark,
Dock, yellow, root,	Matherwort,	do. est-
As moster, room	Mountainment,	do, pine tark.
do, water, do. do, broad leafed,	Mugwort,	
Devil's bit,	Mullea,	Wintergreen,
Elder flowers,	Marsh Hosemary,	Warmwood bark Whole work bark
do, berries,	Mildet,	
do service	Moskerum root,	Wormend and h
do, syrup, do, dwarf root,	Poplar back,	de gi

Vol. XVII.... No. 35.

RELIGIOUS.

TOTAL DEPRAVITY.

If we understand our correspondent, us he believing that our depravity constituents to what is wrong, and in that we may still have a perfect knowle ty, and feel powerfully our obligations but he thinks that, if our depravity is totalk of a new creation, and not of reger has here made such a blander as we health only talk as the Bible does. Christ Jesus in a new creature; If or we masslip, created in Christ Jesus unto This objection, therefore, is no objection Again; he thinks that if we are totally eas do nothing until new springs of a case of the control of the contro Again; he thinks that if we are lotally cas do nothing until new "springs" of a use of God; that we have nothing in use coolered capable of feeling motive We do not think the condition of man to suppose that the sense of obligation, o man has something, may be such a "corepondent feels to be necessary. Ver util may be obedient to the conscience to the appetite; that in every renewed dient is the conscience; and that, so far of the human faculties to each other is regeneration consists in its becoming of the human faculties to each other is consequeration consists in its becoming so impossible for us to act except from space were still true that we have no appetite why to be sure, we should be obliged to should give us a new appetite, as a new action, before we could perform any have all have conscience already, even who obtains to its dictates; and conscience, as a guide it may be to others, will nevestray who are truly willing to follow it, tray, it will lead them right to the Bible. We may, therefore, begin to serve God on the faculties and "springs" of actions.

ase of the faculties are deady have.
But this affair of waiting. For what is For the help of God. How long must we God is ready to help us. And when is help us? "Behold, I stand at the door help us?" God is ready to help us. And when is help us? "Behold, I stand at the door "If ye, being evil, know how to give go your children, how much more shall yo Father give the Holy Spirit to them the Sach is the readiness of God; and it is an readiness,—not one thing to-day, another What a condition we should be should in Bible says of God were true ouly on certain those days are not named! And yet, me and act as if this were the case; and this ing has been too much favored by an error ing, greater than that to which our carriers, greater than that to which our carriers. Let us contemplate him as "manifest in This will lead us into no misapprehension acter; for Christ said, "he that hath a gent the Father." Think, with what in gards the salvation of sinners. He is "triday, to-day, and forever." There is me when he does not feel enough for each of human body and die on the cross for him pose you are as dependent as language human body and die on the cross for him pose you are as dependent as language or such a being as this. Is it hard? Are ling to be so? Do you complain becar "without me, ye can do nothing?" Do do anything without him? Do you wish but that of knowing your utter weak ling at once into his almighty arms? Wyou could, do anything independently of Gyou eacem it a privilege to say, even the has fallen, or been willing to fall, into his out his aid? No. While you think what always is, towards you, you can feel it about the possibility of salvation, or about the out his aid? No. While you think when always is, towards you, you can feel it about the possibility of salvation, or about to foreigning to serve him now. If we had at such as many seem to believe in,—awas willing to aid sinners only now a God concerning whom we must recoust sinner, that he must strive, for a now ready to aid him,—a God whom a truly desire to begin to serve without on the said him,—if we had such a God, the constant of the said him,—if we had such a God, the constant of the said him,—if we had such a God, the constant of the said him,—if we had such a God, the constant of the said him,—if we had such a God, the constant of the said him,—if we had such a God, the constant of the said him,—if we had such a God, the constant of the said him,—if we had such a God, the constant of the said him,—if we had such a God, the constant of the said him,—if we had such a God, the constant of the said him,—if we had such a God, the constant of the said him a said

re cannot tell what would be truth or de twould be our wisdom to wait for se traren, visible to the eye, or sensible elings, that the time has come for u commence his service. But now, we him from heaven, in the Bible, and the eign, in that idea of God which come a to entertain, both calling us to arise a y, and commence his service;—not o entertain, both calling us to arise now ay, and commence his service;—not be rength, but hy the aid of him, through whee "can do all things."

But can the sinner, at any moment what is grace of God? We answer, by the grace an; but not otherwise. We do not hilly in man, by the use of which, without hiving grace, he may "run" after that gray If one says, "the grace of God is ready sprace, and I will, by my own strength it and he saved," he will full; for he see is and he saved," he will full; for he se old of divine grace with the heart of a rel-e grace of God, because God is gracious— by gracious, it is unchangeably possibly cutres as men are while in a state of pe themselves upon the grace of God in Jud and pardon and spiritual and eternal I

him,-if we had such a God, the

ter different, and we mad such a Gost, the springs? of action in ourselves, to mak duty. If it were only at times, and unjue, that God, is ready to impart sanct cannot fell what would be truth or duty would be any suited.

THE MISSIONARY CHURC will not be doubted that the church w of converted men. Each of these was for his own sake merely, but for the sal association of men so converted, and association of men so converted, and a recoversion, must have been a missions a. The spread of the Gospel, proved by persence to be the dosigned instruments ration, must have been a constant object size and strongous effort. To them it persent as the main purpose of their union could never have presented itself as, chie of the arrivant compassion towards the language of the church of the church as business to which the country and compassion towards the language of the church of the church as the property of the church of the church—the officers of the church of the church—the officers of the church for the church—the officers of the church for the church—the officers of the church of the church—the officers of the church so the preaching of the Gospel—all because and scale of the church as witnesses, a confederate hand brought in Celestial Leader, to denounce the use grand deceiver, to tear away the veil of the he had spread over the constant of the church to the he had spread over the constant of the church was considered to the church was a winter season of the church to the church was a spread over the church to the church was a spread over the church was considered to the church was a spread over the church was considered to the church was a spread over the church was considered to the church was a spread over the church was considered to the church was a spread over the church was considered to the church wa Celestial Leader, to denounce the usus and deceiver, to tear away the veil a sch he had spread over the face of the national teach he had spread over the face of the national teach teach and to the enjoyments alone salvation. Such is the true character petual office of the church of Christ, 'pu in the gospel for the nations, that they a the who refuses to embrace the Gostas alone, is not only his own enemy and of the Saviour, he is an alien from the classification, is not only his own enemy as his part in opposition to the best interest.

Mills he who professes to receive the salvation of the whole the saviour.